



Hello Handgun Enthusiasts,

Attached is a course description, flyer and registration for the next all-inclusive **V6 Ranch Handgun Safety and Marksmanship Workshop**. The workshops will be the weekend of February 28, 29 and March 1, 2020. This workshop is designed for handgun owners or those who are considering the purchase a handgun. Emphasis will be on safety, shooting accuracy in a variety of situations, laws regarding transporting handguns, handgun ownership, home intrusion and first aid.

I can assure you this will be the most fun shooting you'll do. Shooting for accuracy, shooting for speed and shooting behind barriers. I will be joined by Jonathon Gleason (*tactical shooter*) and Lydel Walters (*retired law enforcement-SWAT*).

Space is limited to 17 guests, so decide early on if this is something you would be interested in. Lodging is in the Parkfield Lodge & 3 large "Glamping Tents" that are pretty cool. We encourage people to partner and share rooms.

Please read the attached curriculum carefully, especially if you're bring your personal handguns, ammunition and holsters.

\*Please share with anyone you may know who might be interested. We have not announced the workshop to the public yet, but we will in the next week or so.

**Gary Bolen**

*NRA Handgun Instructor*

*Contact:*

*805-441-4551*

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# HANDGUN SAFETY & MARKSMANSHIP WORKSHOP

All-inclusive Weekend Workshop, February 28, 29, March 1, 2020

V6 Ranch, Parkfield, California

## CURRICULUM

### All-inclusive pricing:

**Private room: \$600: 8 meals and 2 nights lodging, firearms and ammo**

**Shared room: \$450, 8 meals and 2 nights lodging, firearms and ammo**

*Note: this is a "Rain or Shine" event. Bad things don't always happen in good weather!*

### Friday, February 28:

**4:00-6:00 Check-in, and Social Meet & Greet**

**6:30 Dinner**

**7:30 Introductions and Discussions in "Great Room" in the Lodge**

Introductions

Safety & Range Rules

Discussion: calibers, ammo

Traveling with firearms: vehicles and airline

Legal Ramifications: Home Intruders and Active Shooter Incidents

Q/A

### Saturday, February 29:

**8:00-9:00: Breakfast & Introductions, Parkfield Café**

**9:00-10:30: Discussion & Demo in "Great Room" in the Lodge**

Loading and unloading: semi-automatic and revolver handgun

Types of "failure to fire": Clearing jams and mis-feeds

Shooting stances(s), grip, sight picture, sight alignment

**11:00-1:00: Live Fire at Range**

Review All Safety Rules & Range Commands

Review Clearing jams, mis-fires and mis-feeds

Shooting: Improving The Fundamentals

**1:00-2:00 Lunch and discussion**

Characteristics of a "safe holster"

Intro to Shooting From Holster, Basic "draw" technique

*Note: we'll do our best to accommodate all sizes of holsters for all sizes of guests*

**1:30-5:00: Range Time**

Review Safety Rules & Range Commands

Introduction to "compressed" and "low ready"

Shooting Under Pressure from "low ready"

Reloading and Magazine Handling

Target Shooting Drills

Range clean-up

Q/A

# HANDGUN SAFETY & MARKSMANSHIP WORKSHOP

All-inclusive Weekend Workshop, February 28, 29, March 1, 2020

**6:30 Dinner**

**8:00 Discussion in "Great Room" in the Lodge**

Concealment Carry: Permits and Pitfalls  
Gunshot Wounds

## **Sunday, March 1:**

**8:00-9:00: Breakfast, Parkfield Café**

**9:30-12noon: Range Time: Putting it all together**

Review Safety Rules & Range Commands  
Review Saturday Learning  
Shooting from Concealment vs. Cover  
Intro To Shooting While Moving: Lateral and forward

**12noon-1:30: Lunch Parkfield Café**

**1:30-4:30: Live Fire Range: Putting it all together** *(continued...)*

Review Safety Rules & Range Commands  
Shooting from barrier cover & around obstacles  
Drills & Friendly Timed Competition  
Range clean-up  
Q/A

### ***All participants must have\*:***

- 1.) \*Eye and ear protection & hat or ball cap. ***STRONGLY RECOMMENDED:*** Walker Razor Slim Electronic Muffs, \$36.89 Amazon
- 2.) \*Blouse or shirt that's close fitting around neck. Helps keep hot brass out.
- 3.) \*Range bag or hard case (with firearm inside). Please mark the muzzle direction on top of your case (*arrow*) so that you know the direction of the muzzle and know it is always pointing down range or in a safe direction.
- 4.) If you're bringing your own firearm, bring at least 500 rounds of ammo for the handgun you'll be shooting most often.
- 5.) 2-4 Magazines. Speed loader for revolvers if you have them.
- 6.) If you have an outside the waist band holster & appropriate belt, please bring them. As well as magazine pouches. ***NO CANVAS, one-size-fits-all!!***
- 7.) \*Folding chair
- 8.) Check the weather and dress appropriately. Layers recommended.
- 9.) \*Notebook and Pen/pencil

# PARKFIELD HANDGUN SAFETY AND MARKSMANSHIP WORKSHOP



**ALL-INCLUSIVE WEEKEND GETAWAY**  
**FEBRUARY 28, 29, MARCH 1, 2020 – PARKFIELD, CALIFORNIA**

## ~ RESERVATION AND REGISTRATION ~

Each person participating in the *Handgun Safety and Marksmanship Workshop* must complete and sign a reservation form and send to: **V6 Ranch, 70420 Parkfield Road, Parkfield, CA 93451, with \$200 (per person) deposit.** Balance due upon arrival to the workshop. Guests are booked on a first come-first serve basis, so immediate response is recommended. Part of your deposit returned only if cancellation notice is received 60 days before the workshop begins. **Payment: We accept cash, checks, Travelers Checks, Visa/Master Card Accepted.**

The price all-inclusive handgun safety workshop:

**1 person per room: \$600.**

**2 people per room: \$450.**

Name \_\_\_\_\_ \$ \_\_\_\_\_  
*First Middle Last Amount Enclosed for Deposit*

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I will be sharing a room with \_\_\_\_\_. I would like a single room [ ]

### ***Paying by Credit Card:***

Name on card: \_\_\_\_\_ I authorize \$ \_\_\_\_\_

[ ] Visa [ ] MC: # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp. Date: \_\_\_\_ / \_\_\_\_

*(Note: credit card statement show payment to Parkfield Inn)*

E-mail Address \_\_\_\_\_ Add me to email list? \_\_\_\_\_

How did you hear about Handgun Safety Workshop: \_\_\_\_\_

Signed \_\_\_\_\_ Date \_\_\_\_\_

*We will be requesting that all guests sign a release waiver. This will protect the V6 Ranch and the Instructors*

**FOR INFORMATION REGARDING THIS WORKSHOP CALL: 831-635-0569**

**FOR REGISTRATION AND RESERVATIONS CALL: 805-463-2421 or EMAIL: [V6RANCH@GMAIL.COM](mailto:V6RANCH@GMAIL.COM)**